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| **Menu**: The banquet buffet will feature carved roast beef, chicken marsala, pasta, assorted vegetables, and salads.  Please email Ron Frank if you need special menu accommodations.  ***Please Note: If you list the names of guests with whom you would like to be seated near, we will do our best to accommodate you if at all possible; otherwise, we will reserve a seat for you in the general seating area as space allows. Thank you in advance for your understanding.***  **Payment**: Please mail your check payable to “**Fox Chapel Area Schools Sports Hall of Fame**” before May 15, 2025  **NO TICKETS WILL BE MAILED Please print email address legibly below** | | | | | |
| **Reservations for Individuals (please note if you would like to be seated near the family/friends of a specific Inductee)**  Total Number of people attending \_\_\_\_\_\_\_\_\_ @$40.00 per person and  $20 per person for children under 12 years of age.  Total Amount Due: $\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Name (s)** | | **Phone** | **Email** | **Seated near** | |
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| **Tables of 8 (please note below if you would like to be seated near the family/friends of an Inductee)**  First/Last Name under which this table will be listed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Our party consists of \_\_\_ 8 persons @ $40.00 Adult or $20 per Child  Total Amount Due: $\_\_\_\_\_\_\_\_\_\_  Please list below as much information as you can about the other members of your table party. | | | | | |
| **Name (s)** | **Phone** | | **Email** | | **Seated Near** |
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| Please mail this form with your check payable to “Fox Chapel Area Schools Sports Hall of Fame” **before May 15, 2025** to:  **Ron Frank**  **754 Heathergate Dr**  **Pittsburgh, PA 15238**  Questions? Contact Ron Frank at [ronald\_frank@fcasd.edu](mailto:ronald_frank@fcasd.edu). More forms are available at [www.FCSportsHallofFame.org](http://www.FCSportsHallofFame.org) | | | | | |

**Fox Chapel Area Schools Sports Hall of Fame**

**28th Annual   
Fox Chapel Area Schools**

**Hall of Fame Induction Banquet**

**Saturday, May 31, 2025**

**Rt. 28 Comfort Inn**

**5:00 PM-Cash Bar/Silent Auction**

**6:00 PM Buffet Dinner**

Induction Ceremony Immediately Following Dinner